

**BIHAR PRIVATE TECHNICAL & PROFESSIONAL INSTITUTIONS ASSOCIATION**

**REGD. OFF.:** C/o. R.P.S. Head Office, East of Canal, Under Fly Over Bridge, Near Appolo Tyres, Bailey Road, P.O. B.V. College, Rukanpura, Patna-800014

**CHAIRMAN OFF.:** K.K. College of Engineering & Management, At-Berauti, PO-Nepura, PS-Deep Nagar, Biharsharif, Dist-Nalanda-803115.(Bihar)

**SECRETARY OFF.:** 141/83, Ashok Nagar, Gaya-823001 (Bihar)

**EXAMINATION CONTROLLER OFF.:** G102, Ranjeet Complex, Talpetra Lane, Budha Marg, Patna-800001

Web : www.bihartechassociation.org, Email : biharpytassociation@gmail.com

Phone No. : 0612-2237222

**APPLICATION FOR ADMISSION IN POLYTECHNIC COLLEGE  
SESSION 2016-17**

FORM No. ....



For Office Use Only

**Institution Allotted** \_\_\_\_\_

**Branch Allotted** \_\_\_\_\_

**Instructions :**

1. Please read Brochure & Instruction before Filling the form.
2. Write in Block Letter only.
3. Enclose photocopies of all Self attested to all certificate related to Qualifications as well as Caste certificates.
4. Put the Number in the Box in Order of Preference.

Affix recent  
Passport Size  
(35 mm x 45 mm)  
Photo

With Self Signed  
acrosed on Photograph

**1. Applicant Name :**

**2. Father's Name :**

**3. Mother's Name :**

**4. Guardian's Name :**   
(In Case Father is not alive, state relationship)

**5. Date of Birth :**

**6. Address for Communication :-**

Pin code  Mobile No.

Landline No. :  E-mail

**7. Permanent Address**

Pin code  Mobile No.

Landline No. :  E-mail

**8. Gender :**  M  F

**9. Category :** GEN  SC  ST  OBC  PH  OTHERS

## 10. Educational Qualifications

S.No.	Qualification	Board / University	School/College	Div/Per	Passing year	Subjects

## 11. Branch Applied for - [Please write 1, 2, 3..... in the boxes in order of your preference]

- (a) Civil Engineering
- (b) Mechanical Engineering
- (c) Electrical Engineering
- (d) Electronics & Communication Engineering
- (e) Computer Science & Engineering
- (f) Electrical & Electronics Engineering
- (g) Mechanical Automobile Engineering
- (h) Instrumentation & Control Engineering

## 12. Choice of Institutions for Admission - [Write 1, 2, 3..... in the boxes in order of your preference]

- (A) Buddha Institute of Technology, Gaya
- (B) Buddha Polytechnic Institute, Gaya
- (C) Millia Polytechnic, Purnea
- (D) Patna Sahib Polytechnic Collage, Bhagwanpur
- (E) CRK Polytechnic, Hajipur
- (F) Sityog Institute of Technology, Aurangabad
- (G) Sandip Foundations, Shri Ram Polytechnic, Madhubani
- (H) Azmet College of Engineering & Technology, Kishanganj
- (I) K.K. Polytechnic, Nalanda
- (J) K.K. College of Engineering & Management, Nalanda
- (K) Ganga Memorial College of Polytechnic, Nalanda
- (L) Netaji Subhash Institute of Technology, Patna
- (M) R.P. Sharma Institute of Technology, Patna
- (N) Prabhu Kailash Polytechnic, Aurangabad
- (O) Millia Kishanganj College of Engineering & Polytechnic, Kishanganj
- (P) Millia Institute of Technology, Purnea
- (Q) Azmet Institute of Technology, Kishanganj
- (R) Netaji Subhash Institute of Polytechnic, Patna
- (S) Satyam Internation Institute of Polytechnic, Patna
- (T) J.P. Institute of Technology, Nalanda
- (U) Gems Polytechnic College, Aurangabad
- (V) Girija Devi Polytechnic College, Bhojpur
- (W) Jamui Polytechnic, Jamui
- (X) Buddha Polytechnic, Vaishali

**13. Choice of Examination Center [Tick mark any one of your choice]**

- (A) Buddha Institute of Technology, Gaya  
(B) Buddha Polytechnic Institute, Gaya  
(C) Millia Polytechnic, Purnea  
(D) Patna Sahib Polytechnic Collage, Bhagwanpur  
(E) CRK Polytechnic, Hajipur  
(F) Sityog Institute of Technology, Aurangabad  
(G) Sandip Foundations, Shri Ram Polytechnic, Madhubani  
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**14. Declaration of Candidate :**

(i) I.....**NAME OF CANDIDATE**.....hereby declare that information's furnished above are correct to the best of my knowledge and belief based on the record. If any information, given by me above, found to be false or incorrect, my candidature is likelt to be rejected without assigning any reason thereof and due legal action is to be initiated against me.

(ii) I further declare that if I am admitted to any institution of the Association, I shall abide by all the rules and regulations of the institute.

**Place :**

**Date :**

*Full Signature of the Candidate*

**15. Declaration by the Father / Guardian :**

I.....**NAME OF FATHER / GUARDIAN**.....hereby declare that if my son / daughter..... is admitted to any institution of the Association, I shall be responsible for his/her conduct and undertake to pay all fees and charges of the Institute.

Place :

Date :

*Full Signature of the Father/Guardian*



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**COMBINED ENTRANCE EXAMINATION  
For Admission in the Diploma Courses 2016-2017**

**ADMIT CARD**

For Office Use Only

(Office Copy)

1. Roll No. ....

2. Centre .....

3. Date ..... Time .....

**Particulars to be filled by the candidate**

1. Name of the candidate (Block Letters) : .....

2. Father's Name of the candidate (Block Letters) : .....

3. Mark of Identification .....

4. Full Signature of the Candidate .....

Affix recent  
Passport Size  
(35 mm x 45 mm)  
Photo  
  
With Self Signed  
acrosed on Photograph

**Name & Signature of**

**Assistant Convener of College With Seal**

**Note :** Candidate is to use only ball point pen during examination.

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3. Date ..... Time .....

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**Assistant Convener of College With Seal**

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