

BIHAR PRIVATE TECHNICAL & PROFESSIONAL INSTITUTIONS ASSOCIATION

REGD. OFF.: C/o. R.P.S. Head Office, East of Canal, Under Fly Over Bridge, Near Appolo Tyres, Bailey Road, P.O. B.V.College, Rukanpura, Patna-800014

CHAIRMAN OFF.: K.K.College of Engineering & Management, At-Berauti, PO-Nepura, PS-Deep Nagar, Biharsharif, Dist-Nalanda-803115.(Bihar)

SECRETARY OFF.: 141/83, Ashok Nagar, Gaya-823001 (Bihar)

EXAMINATION CONTROLLER OFF.: G102, Ranjeet Complex, Talpetra Lane, Budha Marg, Patna-800001

Web : www.bihartechassociation.org, Email : biharpvtassociation@gmail.com

Phone No. : 0612-2237222



**APPLICATION FOR ADMISSION IN POLYTECHNIC COLLEGE
SESSION 2017-18**

FORM No.

For Office Use Only

Institution Allotted _____

Branch Allotted _____

Affix recent
Pssport Size
(35 mm x 45 mm)
Photo

With Self Signed
acrosed on Photograph

- Instructions :**
1. Please read Brochure & Instruction before Filling the form.
 2. Write in Block Letter only.
 3. Enclose photocopies of all Self attested to all certificate related to Qualifications as well as Caste certificates.
 4. Put the Number in the Box in Order of Preference.

1. Applicant Name :

2. Father's Name :

3. Mother's Name :

4. Gaurdian's Name :
(In Case Father is not alive, state relationship)

5. Date of Birth :

6. Address for Communication :-

Pin code Mobile No.

Landline No. : E-mail

7. Permanent Address

Pin code Mobile No.

Landline No. : E-mail

8. Gender : M F

9. Category : GEN SC ST OBC PH OTHERS

10. Educational Qualifications

S.No.	Qualification	Board / University	School/College	Div/Per	Passing year	Subjects

11. Branch Applied for - [Please write 1, 2, 3..... in the boxes in order of your preference]

- (a) Civil Engineering
- (b) Mechanical Engineering
- (c) Electrical Engineering
- (d) Electronics Engineering
- (e) Computer Science & Engineering

12. Declaration of Candidate :

(i) I **NAME OF CANDIDATE** hereby declare that information's furnished above are correct to the best of my knowledge and belief based on the record. If any information, given by me above, found to be false or incorrect, my candidature is likely to be rejected without assigning any reason thereof and due legal action is to be initiated against me.

(ii) I further declare that if I am admitted to any institution of the Association, I shall abide by all the rules and regulations of the institute.

Place :

Date : *Full Signature of the Candidate*

13. Declaration by the Father / Guardian :

I **NAME OF FATHER / GUARDIAN** hereby declare that if my son / daughter..... is admitted to any institution of the Association, I shall be responsible for his/her conduct and undertake to pay all fees and charges of the Institute.

Place :

Date : *Full Signature of the Father/Guardian*

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**COMBINED ENTRANCE EXAMINATION
For Admission in the Diploma Courses 2017-18
ADMIT CARD**

For Office Use Only

(Office Copy)

- 1. Roll No.
- 2. Centre
- 3. Date Time

Particulars to be filled by the candidate

- 1. Name of the candidate (Block Letters) :
- 2. Father's Name of the candidate (Block Letters) :
- 3. Mark of Identification
- 4. Full Signature of the Candidate

Affix recent
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Note : Candidate is to use only ball point pen during examination.

**Name & Signature of
Assistant Convener of College With Seal**

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For Admission in the Diploma Courses 2017-18
ADMIT CARD**

For Office Use Only

(Student Copy)

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- 2. Centre
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Particulars to be filled by the candidate

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- 2. Father's Name of the candidate (Block Letters) :
- 3. Mark of Identification
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Assistant Convener of College With Seal**